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|-----------------------------|---------------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER 10/091,367 | FILING DATE 03/05/2002 RULE | CLASS 426 | GROUP ART UNIT 1764 | ATTORNEY DOCKET NO. 61751-10201 |
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APPLICANTS

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** CONTINUING DATA *****

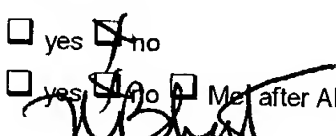
None, N3

** FOREIGN APPLICATIONS *****

None, N3

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 04/04/2002

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|--|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance  Examiner's Signature Initials | STATE OR COUNTRY PA | SHEETS DRAWING 0 | TOTAL CLAIMS 50 | INDEPENDENT CLAIMS 9 |
|--|---|---------------------------|------------------------|-----------------------|----------------------------|

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TITLE

PROCESS FOR ANTIMICROBIAL TREATMENT OF FRESH PRODUCE, PARTICULARLY MUSHROOMS

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|------------------------------------|---|---|
| FILING FEE RECEIVED 1467 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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